

|                |           |           |            |             |                     |            |           |           |
|----------------|-----------|-----------|------------|-------------|---------------------|------------|-----------|-----------|
| FALL 2026-2027 | EB        | Period 1  | Period 2   | Period 3    | Period 4            | Period 5   | Period 6  | Period 7  |
| 8-17-26        | 7:05-8:00 | 8:15-9:07 | 9:11-10:03 | 10:07-10:59 | 11:03-12:27 (Lunch) | 12:31-1:23 | 1:27-2:19 | 2:23-3:15 |
| Teacher/Room # |           |           |            |             |                     |            |           |           |

|                            |  |                  |                        |                       |                  |                         |                  |                  |
|----------------------------|--|------------------|------------------------|-----------------------|------------------|-------------------------|------------------|------------------|
| HARTZ, BROOKE (137)        |  | DS/Transition    | PLAN                   | DS-English/Transition | Directed Studies | Transition              | Directed Studies | Directed Studies |
| VITER-PITLIK, BRANDI (115) |  | Directed Studies | Film as Lit - Co-Teach | Directed Studies      | Directed Studies | PLAN                    | Directed Studies | Directed Studies |
| WILKINSON, ERIN (116)      |  | Directed Studies | Algebra 1 - Co-Teach   | Directed Studies      | Directed Studies | Algebra Prep - Co-Teach | Directed Studies | PLAN             |

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|-------------------------|--|-----------------|----------------------------|----------------|-------------|-----------------|-----------------|----------------|
| APPLEY, ALAINA (209)    |  | Physics 1       | Intg. Science Case Studies | Physics 1      | PLAN        | AP Chemistry    | Physics 1       | Physics 1      |
| SCHWIEBERT, AARON (211) |  | Earth Science 1 | Earth Science 2            | PLAN           | Chemistry 1 | Earth Science 1 | Earth Science 1 | Chemistry 1    |
| ROBERTS, DEREK (217)    |  | PLAN            | Anatomy/Physiology         | Biology        | Biology     | Biology         | Biology         | Biology        |
| TEAGUE, MARY ANNE (213) |  | PLAN            | Algebra 2                  | AP Physics 1   | Physics 1   | Algebra 2       | Algebra 2       | Algebra 2      |
| HAMM, ALISON (215)      |  | PLAN            | Algebra 1                  | Precalc & Trig | Geometry    | Geometry        | Algebra 1       | Precalc & Trig |
| NAMANNY, NATHAN (214)   |  | Algebra 2       | KW Statistics              | Algebra 2      | Algebra 2   | PLAN            | AP Calculus     | Applied Math   |
| WALLS, MAIA (216)       |  | Algebra 1       | Geometry                   | Geometry       | PLAN        | Algebra Prep    | Geometry        | Algebra 1      |

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|-----------------------|--|------------------|-------------------|-------------------|-------------------|------------------|---------------|-------------------|
| MILLER, JESSE (212)   |  | Criminal Justice | AP World History  | World History     | PLAN              | AP World History | World History | World History     |
| DICKINSON, MICK (208) |  | US History       | World History     | Political Science | World History     | US History       | PLAN          | US History        |
| WILLEMS, MAGGIE (210) |  | Psychology       | Honors US History | Psychology        | Political Science | Psychology       | PLAN          | Honors US History |

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|----------------------|--|-----------------------------|--------------------|--------------------|------------|------------------|------------------|-------------------|
| GAGE, JOANN (127)    |  | PLAN                        | English I          | English I          | Journalism | Mystery Stories  | English I        | AP Eng Lit/Comp   |
| BORRISON, BRAD (125) |  | Film As Literature          | Film As Literature | Film As Literature | English I  | English I        | PLAN             | AP Eng Lang/Comp  |
| SABERS, ALISSA (123) |  | KW Forms of Lit: Nonfiction | KW Composition II  | PLAN               | English II | KW Composition I | KW Composition I | KW Composition II |
| STEPHENS, TOM (121)  |  | KW Public Speaking          | English II         | PLAN               | English II | Fiction Writing  | English II       | IPC               |

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| STANERSON, JEN (203) |  |  |  |  |  |  | Publication/Design |  |
|----------------------|--|--|--|--|--|--|--------------------|--|

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|---------------------------|--|-----------|-------------------|-----------------------|----------------|-----------|-------------------|-----------|
| CARTSENSEN, JENIFER (130) |  | Spanish 3 | Spanish 1         | Spanish 4             | Spanish 2      | Spanish 3 | Spanish 1         | Spanish 3 |
| NICHOLS, ERICA (129)      |  | Spanish 4 | KW Int. Spanish I | Adv.Spanish Gram/Comp | Spanish 1      | Spanish 4 | KW Int. Spanish I | Spanish 1 |
| NICHOLS, BRIAN (MS)       |  |           |                   |                       | Germ 2/3/Hon.4 |           |                   |           |

|                          |                       |                  |              |             |               |  |  |  |
|--------------------------|-----------------------|------------------|--------------|-------------|---------------|--|--|--|
| RASMUSSEN, TABITHA (156) |                       | Orchestra        |              |             |               |  |  |  |
| WEBER, SCOTT (154)       | EB MarchingBand Q1    | Band/Color Guard |              |             |               |  |  |  |
| WILKINS, THAD (156)      | EB All State Vocal Q1 |                  | Treble Choir | Mixed Choir | Concert Choir |  |  |  |

|                                  |        |          |           |          |          |           |           |           |
|----------------------------------|--------|----------|-----------|----------|----------|-----------|-----------|-----------|
| PEDERSEN, PRESTON (Wgt.Rm & Gym) | EB MSS | XX       | MSS 11/12 | MSS 9/10 | PLAN     | MSS 11/12 | MSS 11/12 | MSS 11/12 |
| WHITMAN, RYAN (Wgt.Rm & Gym)     |        | MSS 9/10 | LTW       | PLAN     | MSS 9/10 | LTW       | MS        | MS        |

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|-------------------------|--|-------------------------|----------------------|-------------------------|--------------------------|----------------------|-----------------------------|------------------|
| AHRENS, BONNIE (170)    |  | Photography 1           | Drawing/Painting 1   | PLAN                    | Ceramics 1               | Photography 1        | Art Media Survey/Ceramics 3 | Photography 1    |
| LYNNER, TRISTA (124)    |  | PLAN                    | Human Growth/Dvlpmnt | World Foods             | World Foods              | Sewing 1/2           | Culinary Arts 1             | Culinary Arts 1  |
| NEWTON, ANNABELLE (126) |  | Agricultural Processing | Intro to Agriculture | Companion Animal Sci.   | PLAN                     | Intro to Agriculture | MS Students                 | MS Students      |
| VANWEY, BRENDEN (122)   |  | theSTABLE               | Accounting I         | KW Personal Finance     | PLAN                     | Financial Literacy   | KW Personal Finance         | Entrepreneurship |
| KUKER, BEN (149)        |  | Flexible Mfg.           | Auto Mechanics       | Power Tech              | Residential Elect/Plbg   | Auto Mechanics       | 7TH GRADE                   | PLAN             |
| VOIGT, SHAWN (150/151)  |  | Materials Processing    | PLAN                 | Computer Aided Drafting | Intro to Industrial Tech | Materials Processing | 8TH GRADE                   | 8TH GRADE        |

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|-------------------------------------|--|--|---------------------|------------------|-------------|------------|------------|-----------------|
| KARKOSH, BRETT - Counselor (133)    |  |  | Spec Ed Associates: | Angela Achenbach | Paul Fugate | Val Horton | Anna Lewis | Miranda Meggers |
| WAUFORD, ALEXIS - Counselor (135)   |  |  |                     |                  |             |            |            |                 |
| TENLEY, TAWNUA - Instr. Coach (128) |  |  |                     |                  |             |            |            |                 |
| STANERSON, JEN (Library)            |  |  | Library Associate:  | Angie Williams   |             |            |            |                 |
| KRAPFL, MEGAN (Secondary Nurse)     |  |  | Nurse Associate:    | Charlene Vig     |             |            |            |                 |
| TIMM, STEPHANIE (Registrar)         |  |  |                     |                  |             |            |            |                 |
| HALE, MARY (Building Secretary)     |  |  |                     |                  |             |            |            |                 |

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|---------------------------|--|--|------------------|---------------|--|--|--|--|
| THEDE, MATT - AP/AD (117) |  |  | AP/AD Secretary: | Val Binsfield |  |  |  |  |
|---------------------------|--|--|------------------|---------------|--|--|--|--|