

# MVHS Spring Master Schedule

<b>SPRING 2025-2026</b>	<b>EB</b>	<b>Period 1</b>	<b>Period 2</b>	<b>Period 3</b>	<b>Period 4</b>	<b>Period 5</b>	<b>Period 6</b>	<b>Period 7</b>
<b>10-15-25</b>	<b>7:10-8:00</b>	<b>8:15-9:07</b>	<b>9:11-10:03</b>	<b>10:07-10:59</b>	<b>11:03-12:27 (Lunch)</b>	<b>12:31-1:23</b>	<b>1:27-2:19</b>	<b>2:23-3:15</b>
<b>Teacher/Room #</b>								

<b>HARTZ, BROOKE (137)</b>		<b>SCI Math</b>	<b>SCI English</b>	<b>PLAN</b>	<b>SCI English/Directed Studies</b>	<b>SCI Math</b>	<b>SCI Social Studies</b>	<b>SCI Science</b>
<b>VITER-PITLIK, BRANDI (115)</b>		<b>SCI Social Studies</b>	<b>PLAN</b>	<b>Directed Studies</b>	<b>SCI Math</b>	<b>Directed Studies</b>	<b>Directed Studies</b>	<b>SCI Science</b>
<b>WILKINSON, ERIN (116)</b>		<b>Directed Studies</b>	<b>Directed Studies</b>	<b>Directed Studies</b>	<b>Algebra Prep - CoTeach</b>	<b>Directed Studies</b>	<b>Algebra 1 - Co-Teach</b>	<b>PLAN</b>

<b>APPLEY, ALAINA (209)</b>		<b>Chemistry 2</b>	<b>Chemistry 2</b>	<b>PLAN</b>	<b>Chemistry 2</b>	<b>AP Chemistry</b>	<b>Chemistry 2</b>	<b>AP Environ.Science</b>
<b>SCHWIEBERT, AARON (211)</b>		<b>Chemistry 1</b>	<b>Earth Science 1</b>	<b>Earth Science 1</b>	<b>PLAN</b>	<b>Agricultural Science</b>	<b>Chemistry 1</b>	<b>Earth Science 1</b>
<b>ROBERTS, DEREK (217)</b>		<b>Biology</b>	<b>Biology</b>	<b>Biology</b>	<b>Biology</b>	<b>Anatomy/Physiology</b>	<b>Biology</b>	<b>PLAN</b>
<b>TEAGUE, MARY ANNE (213)</b>		<b>Algebra 2</b>	<b>AP Physics 1</b>	<b>PLAN</b>	<b>Algebra 2</b>	<b>AP Physics 1</b>	<b>Algebra 2</b>	<b>Algebra 2</b>
<b>HAMM, ALISON (215)</b>		<b>Geometry</b>	<b>Precalc &amp; Trig</b>	<b>Geometry</b>	<b>Geometry</b>	<b>Precalc &amp; Trig</b>	<b>PLAN</b>	<b>Algebra 1</b>
<b>NAMANNY, NATHAN (214)</b>		<b>KW Statistics</b>	<b>Applied Math</b>	<b>Algebra 2</b>	<b>PLAN</b>	<b>AP Calculus</b>	<b>AP Calculus</b>	<b>KW Statistics</b>
<b>WALLS, MAIA (216)</b>		<b>PLAN</b>	<b>Geometry</b>	<b>Algebra 1</b>	<b>Algebra Prep</b>	<b>Geometry</b>	<b>Algebra 1</b>	<b>Geometry</b>

<b>MILLER, JESSE (212)</b>		<b>PLAN</b>	<b>AP World History</b>	<b>Sociology</b>	<b>World History</b>	<b>World History</b>	<b>AP World History</b>	<b>Sociology</b>
<b>TIMM, ED (208)</b>		<b>Political Science</b>	<b>US History</b>	<b>Political Science</b>	<b>Political Science</b>	<b>US History</b>	<b>Sports/American Soc</b>	<b>PLAN</b>
<b>WILLEMS, MAGGIE (210)</b>		<b>World History</b>	<b>Honors US History</b>	<b>AP US Gov/Politics</b>	<b>Honors US History</b>	<b>Honors US History</b>	<b>PLAN</b>	<b>World History</b>

<b>GAGE, JOANN (127)</b>		<b>Journalism</b>	<b>Mystery Stories</b>	<b>AP Eng Lit/Comp</b>	<b>Journalism</b>	<b>PLAN</b>	<b>Publication/Design</b>	<b>English I</b>
<b>BORRISON, BRAD (125)</b>		<b>English I</b>	<b>Film As Literature</b>	<b>English I</b>	<b>English I</b>	<b>PLAN</b>	<b>English III</b>	<b>AP Eng Lang/Comp</b>
<b>SABERS, ALISSA (123)</b>		<b>KW Composition I</b>	<b>KW Forms of Lit: Nonfict.</b>	<b>KW Composition II</b>	<b>Modern Literature</b>	<b>KW Composition II</b>	<b>PLAN</b>	<b>KW Composition I</b>
<b>STEPHENS, TOM (121)</b>		<b>Fiction Writing</b>	<b>English II</b>	<b>PLAN</b>	<b>KW Public Speaking</b>	<b>English III</b>	<b>KW Public Speaking</b>	<b>English II</b>

<b>CARTSENSEN, JENIFER (130)</b>		<b>Spanish 3</b>	<b>PLAN</b>	<b>Spanish 4</b>	<b>Spanish 2</b>	<b>Spanish 3</b>	<b>Spanish 1</b>	<b>Spanish 3</b>
<b>NICHOLS, ERICA (129)</b>		<b>KW Int. Spanish II</b>	<b>Spanish 4</b>	<b>Intro Span.Text.Analysis</b>	<b>PLAN</b>	<b>Spanish 4</b>	<b>KW Int. Spanish II</b>	<b>Spanish 1</b>
<b>WILKINSON, TOM (126)</b>		<b>PLAN</b>	<b>German 1</b>	<b>Spanish 1</b>	<b>Spanish 1</b>	<b>8TH GRADE</b>	<b>German 2</b>	<b>German 3/4</b>

<b>RASMUSSEN, TABITHA (156)</b>		<b>Orchestra</b>						
<b>WEBER, SCOTT (154)</b>		<b>Symphonic Band</b>			<b>Concert Band</b>			
<b>WILKINS, THAD (156)</b>			<b>Treble Choir</b>	<b>Mixed Choir</b>	<b>Concert Choir</b>			

<b>PEDERSEN, PRESTON (Wgt.Rm &amp; Gym)</b>	<b>EB MSS</b>	<b>XX</b>	<b>PLAN</b>	<b>MSS 11/12</b>	<b>MSS 11/12</b>	<b>MSS 11/12</b>	<b>MSS 9/10</b>	<b>MSS 11/12</b>
<b>WHITMAN, RYAN (Wgt.Rm &amp; Gym)</b>	<b>EB LTW</b>	<b>MSS 9/10</b>	<b>MSS 9/10</b>	<b>LTW</b>	<b>XX</b>	<b>PLAN</b>	<b>MS</b>	<b>MS</b>

<b>AHRENS, BONNIE (170)</b>		<b>Ceramics 2</b>	<b>Digital Art</b>	<b>PLAN</b>	<b>Ceramics 2</b>	<b>Photography 2</b>	<b>Drawing/Painting 2/3</b>	<b>Ceramics 1</b>
<b>LYNNER, TRISTIA (124)</b>		<b>PLAN</b>	<b>Culinary Arts 1</b>	<b>Baking</b>	<b>Baking</b>	<b>Sewing 1/2</b>	<b>Baking</b>	<b>Culinary Arts 1</b>
<b>VANWEY, BRENDEN (122)</b>		<b>Financial Literacy</b>	<b>PLAN</b>	<b>KW Intro to Business</b>	<b>8TH GRADE</b>	<b>KW Personal Finance</b>	<b>KW Personal Finance</b>	<b>Financial Literacy</b>
<b>KUKER, BEN (149)</b>		<b>Power Tech</b>	<b>Auto Mechanics</b>	<b>Flexible Mfg.</b>	<b>Comp. Science Princ.</b>	<b>Auto Mechanics</b>	<b>7TH GRADE</b>	<b>PLAN</b>
<b>VOIGT, SHAWN (150/151)</b>		<b>PLAN</b>	<b>Residential Elect/Plbg</b>	<b>8TH GRADE</b>	<b>8TH GRADE</b>	<b>Materials Processing</b>	<b>Adv. Materials Processing</b>	<b>Construction Tech.</b>

<b>KARKOSH, BRETT - Counselor (133)</b>			<b>Spec Ed Associates:</b>	<b>Angela Achenbach</b>	<b>Paul Fugate</b>	<b>Val Horton</b>	<b>Miranda Meggers</b>	<b>LeAnn Pisarik</b>
<b>WAUFORD, ALEXIS - Counselor (135)</b>				<b>Angie Williams</b>				
<b>TENLEY, TAWNUA - Instr. Coach (128)</b>								
<b>STANERSON, JEN (Library)</b>			<b>Library Associate:</b>	<b>Jackie Engelbrecht</b>				
<b>KRAPFL, MEGAN (Secondary Nurse)</b>			<b>Nurse Associate:</b>	<b>Charlene Vig</b>				
<b>TIMM, STEPHANIE (Registrar)</b>								
<b>HALE, MARY (Building Secretary)</b>								

<b>THEDE, MATT - AP/AD (117)</b>			<b>AP/AD Secretary:</b>	<b>Val Binsfield</b>				
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