

# MVHS Spring Master Schedule

|                         |                  |                  |                   |                    |                            |                   |                  |                  |
|-------------------------|------------------|------------------|-------------------|--------------------|----------------------------|-------------------|------------------|------------------|
| <b>SPRING 2025-2026</b> | <b>EB</b>        | <b>Period 1</b>  | <b>Period 2</b>   | <b>Period 3</b>    | <b>Period 4</b>            | <b>Period 5</b>   | <b>Period 6</b>  | <b>Period 7</b>  |
| <b>10-9-25</b>          | <b>7:10-8:00</b> | <b>8:15-9:07</b> | <b>9:11-10:03</b> | <b>10:07-10:59</b> | <b>11:03-12:27 (Lunch)</b> | <b>12:31-1:23</b> | <b>1:27-2:19</b> | <b>2:23-3:15</b> |
| <b>Teacher/Room #</b>   |                  |                  |                   |                    |                            |                   |                  |                  |

|                                   |  |                           |                         |                         |                               |                                  |                             |                    |
|-----------------------------------|--|---------------------------|-------------------------|-------------------------|-------------------------------|----------------------------------|-----------------------------|--------------------|
| <b>HARTZ, BROOKE (137)</b>        |  | <b>SCI Math</b>           | <b>SCI English</b>      | <b>PLAN</b>             | <b>SCI English</b>            | <b>SCI Math/Directed Studies</b> | <b>SCI Social Studies</b>   | <b>SCI Science</b> |
| <b>VITER-PITLIK, BRANDI (115)</b> |  | <b>SCI Social Studies</b> | <b>PLAN</b>             | <b>Directed Studies</b> | <b>SCI Math</b>               | <b>Directed Studies</b>          | <b>Directed Studies</b>     | <b>SCI Science</b> |
| <b>WILKINSON, ERIN (116)</b>      |  | <b>Directed Studies</b>   | <b>Directed Studies</b> | <b>Directed Studies</b> | <b>Algebra Prep - CoTeach</b> | <b>Directed Studies</b>          | <b>Algebra 1 - Co-Teach</b> | <b>PLAN</b>        |

|                                |  |                      |                           |                        |                     |                             |                    |                           |
|--------------------------------|--|----------------------|---------------------------|------------------------|---------------------|-----------------------------|--------------------|---------------------------|
| <b>APPLEY, ALAINA (209)</b>    |  | <b>Chemistry 2</b>   | <b>Chemistry 2</b>        | <b>PLAN</b>            | <b>Chemistry 2</b>  | <b>AP Chemistry</b>         | <b>Chemistry 2</b> | <b>AP Environ.Science</b> |
| <b>SCHWIEBERT, AARON (211)</b> |  | <b>Chemistry 1</b>   | <b>Earth Science 1</b>    | <b>Earth Science 1</b> | <b>PLAN</b>         | <b>Agricultural Science</b> | <b>Chemistry 1</b> | <b>Earth Science 1</b>    |
| <b>ROBERTS, DEREK (217)</b>    |  | <b>Biology</b>       | <b>Biology</b>            | <b>Biology</b>         | <b>Biology</b>      | <b>Anatomy/Physiology</b>   | <b>Biology</b>     | <b>PLAN</b>               |
| <b>TEAGUE, MARY ANNE (213)</b> |  | <b>Algebra 2</b>     | <b>AP Physics 1</b>       | <b>PLAN</b>            | <b>Algebra 2</b>    | <b>AP Physics 1</b>         | <b>Algebra 2</b>   | <b>Algebra 2</b>          |
| <b>HAMM, ALISON (215)</b>      |  | <b>Geometry</b>      | <b>Precalc &amp; Trig</b> | <b>Geometry</b>        | <b>Geometry</b>     | <b>Precalc &amp; Trig</b>   | <b>PLAN</b>        | <b>Algebra 1</b>          |
| <b>NAMANNY, NATHAN (214)</b>   |  | <b>KW Statistics</b> | <b>Applied Math</b>       | <b>Algebra 2</b>       | <b>PLAN</b>         | <b>AP Calculus</b>          | <b>AP Calculus</b> | <b>KW Statistics</b>      |
| <b>WALLS, MAIA (216)</b>       |  | <b>PLAN</b>          | <b>Geometry</b>           | <b>Algebra 1</b>       | <b>Algebra Prep</b> | <b>Geometry</b>             | <b>Algebra 1</b>   | <b>Geometry</b>           |

|                              |  |                          |                          |                           |                          |                          |                            |                      |
|------------------------------|--|--------------------------|--------------------------|---------------------------|--------------------------|--------------------------|----------------------------|----------------------|
| <b>MILLER, JESSE (212)</b>   |  | <b>PLAN</b>              | <b>AP World History</b>  | <b>Sociology</b>          | <b>World History</b>     | <b>World History</b>     | <b>AP World History</b>    | <b>Sociology</b>     |
| <b>TIMM, ED (208)</b>        |  | <b>Political Science</b> | <b>US History</b>        | <b>Political Science</b>  | <b>Political Science</b> | <b>US History</b>        | <b>Sports/American Soc</b> | <b>PLAN</b>          |
| <b>WILLEMS, MAGGIE (210)</b> |  | <b>World History</b>     | <b>Honors US History</b> | <b>AP US Gov/Politics</b> | <b>Honors US History</b> | <b>Honors US History</b> | <b>PLAN</b>                | <b>World History</b> |

|                             |  |                         |                                  |                          |                           |                          |                           |                         |
|-----------------------------|--|-------------------------|----------------------------------|--------------------------|---------------------------|--------------------------|---------------------------|-------------------------|
| <b>GAGE, JOANN (127)</b>    |  | <b>Journalism</b>       | <b>Mystery Stories</b>           | <b>AP Eng Lit/Comp</b>   | <b>Journalism</b>         | <b>PLAN</b>              | <b>Publication/Design</b> | <b>English I</b>        |
| <b>BORRISON, BRAD (125)</b> |  | <b>English I</b>        | <b>Film As Literature</b>        | <b>English I</b>         | <b>English I</b>          | <b>PLAN</b>              | <b>English III</b>        | <b>AP Eng Lang/Comp</b> |
| <b>SABERS, ALISSA (123)</b> |  | <b>KW Composition I</b> | <b>KW Forms of Lit: Nonfict.</b> | <b>KW Composition II</b> | <b>Modern Literature</b>  | <b>KW Composition II</b> | <b>PLAN</b>               | <b>KW Composition I</b> |
| <b>STEPHENS, TOM (121)</b>  |  | <b>Fiction Writing</b>  | <b>English II</b>                | <b>PLAN</b>              | <b>KW Public Speaking</b> | <b>English III</b>       | <b>KW Public Speaking</b> | <b>English II</b>       |

|                                  |  |                           |                  |                                 |                  |                  |                           |                   |
|----------------------------------|--|---------------------------|------------------|---------------------------------|------------------|------------------|---------------------------|-------------------|
| <b>CARTSENSEN, JENIFER (130)</b> |  | <b>Spanish 3</b>          | <b>PLAN</b>      | <b>Spanish 4</b>                | <b>Spanish 2</b> | <b>Spanish 3</b> | <b>Spanish 1</b>          | <b>Spanish 3</b>  |
| <b>NICHOLS, ERICA (129)</b>      |  | <b>KW Int. Spanish II</b> | <b>Spanish 4</b> | <b>Intro Span.Text.Analysis</b> | <b>PLAN</b>      | <b>Spanish 4</b> | <b>KW Int. Spanish II</b> | <b>Spanish 1</b>  |
| <b>WILKINSON, TOM (126)</b>      |  | <b>PLAN</b>               | <b>German 1</b>  | <b>Spanish 1</b>                | <b>Spanish 1</b> | <b>8TH GRADE</b> | <b>German 2</b>           | <b>German 3/4</b> |

|                                 |  |                       |                     |                    |                      |  |  |  |
|---------------------------------|--|-----------------------|---------------------|--------------------|----------------------|--|--|--|
| <b>RASMUSSEN, TABITHA (156)</b> |  | <b>Orchestra</b>      |                     |                    |                      |  |  |  |
| <b>WEBER, SCOTT (154)</b>       |  | <b>Symphonic Band</b> |                     |                    | <b>Concert Band</b>  |  |  |  |
| <b>WILKINS, THAD (156)</b>      |  |                       | <b>Treble Choir</b> | <b>Mixed Choir</b> | <b>Concert Choir</b> |  |  |  |

|                                             |               |                 |                 |                  |                  |                  |                 |                  |
|---------------------------------------------|---------------|-----------------|-----------------|------------------|------------------|------------------|-----------------|------------------|
| <b>PEDERSEN, PRESTON (Wgt.Rm &amp; Gym)</b> | <b>EB MSS</b> | <b>XX</b>       | <b>PLAN</b>     | <b>MSS 11/12</b> | <b>MSS 11/12</b> | <b>MSS 11/12</b> | <b>MSS 9/10</b> | <b>MSS 11/12</b> |
| <b>WHITMAN, RYAN (Wgt.Rm &amp; Gym)</b>     | <b>EB LTW</b> | <b>MSS 9/10</b> | <b>MSS 9/10</b> | <b>LTW</b>       | <b>XX</b>        | <b>PLAN</b>      | <b>MS</b>       | <b>MS</b>        |

|                               |  |                           |                               |                             |                             |                             |                                  |                           |
|-------------------------------|--|---------------------------|-------------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------------|---------------------------|
| <b>AHRENS, BONNIE (170)</b>   |  | <b>Ceramics 2</b>         | <b>Digital Art</b>            | <b>PLAN</b>                 | <b>Ceramics 2</b>           | <b>Photography 2</b>        | <b>Drawing/Painting 2/3</b>      | <b>Ceramics 1</b>         |
| <b>LYNNER, TRISTIA (124)</b>  |  | <b>PLAN</b>               | <b>Culinary Arts 1</b>        | <b>Baking</b>               | <b>Baking</b>               | <b>Sewing 1/2</b>           | <b>Baking</b>                    | <b>Culinary Arts 1</b>    |
| <b>VANWEY, BRENDEN (122)</b>  |  | <b>Financial Literacy</b> | <b>PLAN</b>                   | <b>KW Intro to Business</b> | <b>8TH GRADE</b>            | <b>KW Personal Finance</b>  | <b>KW Personal Finance</b>       | <b>Financial Literacy</b> |
| <b>KUKER, BEN (149)</b>       |  | <b>Power Tech</b>         | <b>Auto Mechanics</b>         | <b>Flexible Mfg.</b>        | <b>Comp. Science Princ.</b> | <b>Auto Mechanics</b>       | <b>7TH GRADE</b>                 | <b>PLAN</b>               |
| <b>VOIGT, SHAWN (150/151)</b> |  | <b>PLAN</b>               | <b>Residential Elect/Plbg</b> | <b>8TH GRADE</b>            | <b>8TH GRADE</b>            | <b>Materials Processing</b> | <b>Adv. Materials Processing</b> | <b>Construction Tech.</b> |

|                                            |  |  |                            |                           |                    |                   |                        |                      |
|--------------------------------------------|--|--|----------------------------|---------------------------|--------------------|-------------------|------------------------|----------------------|
| <b>KARKOSH, BRETT - Counselor (133)</b>    |  |  | <b>Spec Ed Associates:</b> | <b>Angela Achenbach</b>   | <b>Paul Fugate</b> | <b>Val Horton</b> | <b>Miranda Meggers</b> | <b>LeAnn Pisarik</b> |
| <b>WAUFORD, ALEXIS - Counselor (135)</b>   |  |  |                            | <b>Angie Williams</b>     |                    |                   |                        |                      |
| <b>TENLEY, TAWNUA - Instr. Coach (128)</b> |  |  |                            |                           |                    |                   |                        |                      |
| <b>STANERSON, JEN (Library)</b>            |  |  | <b>Library Associate:</b>  | <b>Jackie Engelbrecht</b> |                    |                   |                        |                      |
| <b>KRAPFL, MEGAN (Secondary Nurse)</b>     |  |  | <b>Nurse Associate:</b>    | <b>Charlene Vig</b>       |                    |                   |                        |                      |
| <b>TIMM, STEPHANIE (Registrar)</b>         |  |  |                            |                           |                    |                   |                        |                      |
| <b>HALE, MARY (Building Secretary)</b>     |  |  |                            |                           |                    |                   |                        |                      |

|                                  |  |  |                         |                      |  |  |  |  |
|----------------------------------|--|--|-------------------------|----------------------|--|--|--|--|
| <b>THEDE, MATT - AP/AD (117)</b> |  |  | <b>AP/AD Secretary:</b> | <b>Val Binsfield</b> |  |  |  |  |
|----------------------------------|--|--|-------------------------|----------------------|--|--|--|--|