FRESHMEN, 2025-2026 (Class of 2029) PLEASE CIRCLE YOUR CHOICES <u>AND</u> COMPLETE PLANNING GRID (DUE MARCH 7)

PE (choose 1) Lifetime Wellness or Mustang Strength/Speed 9/10 EB Lifetime Wellness or EB Mustang Strength/Speed	Business/Information Tech Computer Science Principles Accounting I Workplace Software & Skills Entrepreneurship
Industrial Technology Intro to Industrial Tech Computer-Aided Drafting Power Tech	Family/Consumer Science Culinary Arts 1 Human Growth & Development Interior Design Sewing 1
Residential Electricity/Plumbing Materials Processing Adv. Materials Processing Flexible Manufacturing Exploring Indust.Tech-GIRLS Architectural Plans/Specs (KW) Art Education	Music Fall Marching/Concert Band/EB Marching Band Color Guard/EB Marching Band - 1st Quarter ONL Spring Concert Band *Orchestra *Mixed Choir (boys and girls)
Art Media Survey Ceramics 1 Ceramics 2 Digital Art Drawing/Painting 1 Drawing/Painting 2 Photography 1 Photography 2	Other Electives *Publication/Design (yearbook) *Directed Studies
World Languages *Spanish 1 *German 1	
1. English 1 2. US History 3. Chemistry 1 4. Math	or Physics 1 (if accelerated)
_	Lifetime Wellness or Mustang Strength/Speed 9/10 EB Lifetime Wellness or EB Mustang Strength/Speed Industrial Technology Intro to Industrial Tech Computer-Aided Drafting Power Tech Auto Mechanics Residential Electricity/Plumbing Materials Processing Adv. Materials Processing Flexible Manufacturing Exploring Indust.Tech-GIRLS Architectural Plans/Specs (KW) Art Education Art Media Survey Ceramics 1 Ceramics 2 Digital Art Drawing/Painting 1 Drawing/Painting 2 Photography 1 Photography 2 World Languages *Spanish 1 *German 1 1. English 1 2. US History 3. Chemistry 1

8. Health 1

(EB open only if year-long elective courses fill grid)

8. Health 1

EB open only if year-long elective courses fill grid)